

Faulks Rev R S
10742 123 St

THE EDMONTON CHURCHMAN

Diocese of Edmonton

Volume IV, No. 5

EDMONTON, ALBERTA

MAY, 1948

SUNDAY OBSERVANCE



"Sunday is a divine and priceless institution. It is a necessary pause in the national life and activity: it is essentially the day of emancipation from the compulsion and strain of daily work. It is the birthright of every British subject." (The Rt. Hon. Winston Churchill).

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The Bishop's Page

My dear People:

The World Council of Churches will meet for its first assembly in Amsterdam, Holland, from August 22nd to September 5th. I am happy to say that I have been asked by our "Faith and Order Committee" to attend the meeting as one of the Alternate delegates of our Church. This is a rare privilege for which I am profoundly thankful. The World Council comprises 130 Churches from all parts of the world. This is not the time to write about the values and purposes of the World Council, but when I have had the unique privilege of sharing the experience of the Assembly I shall try here, and elsewhere, to tell you about it.

KAPASIWIN 1948

I am deeply concerned about Kapasiwin and its future. The first concern is that the programme of the D.B.R.E. for improving the camp should receive the generous support of all my people. They need \$2,000.00. Please send cheques or cash to the Synod Office marked for Kapasiwin. This is a work for all our people. The time is short and the need is urgent.

My second concern is for Summer School. We have provided the best possible leadership for this year. It is designed to train leaders for Sunday School, Girls' Auxiliary and A.Y.P.A. **The dates are July 5th to 12th.** Parishes are asked to send delegates. The benefits to parishes of graduates of this year's School will be incalculable. Register your delegates early.

THE LORD'S DAY

I have the honour to be the President of the Lord's Day Alliance of Alberta. On Sunday, April 25th, we celebrated the 60th Anniversary of the Alliance. In all our churches on that day reference was made to the purpose for which the Alliance exists, and on Monday, April 26th, there was a public service of Witness in the First Presbyterian Church to mark the occasion.

Because I believe the Lord's Day to be an indispensable witness in our common life, I have asked that this number of the Edmonton Churchman be dedicated to the Lord's Day Alliance in

YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

recognition of its increasingly important work.

Our own Metropolitan of Rupert's Land, the Most Reverend L. Ralph Sherman, has expressed with characteristic beauty and strength all that needs to be said in this connection:

"This is the day which the Lord hath made: we will rejoice and be glad in it."

That is the theme-song for every Sunday. That distinguishes it and describes it and sets the tone for our observance of it. A day of anniversary of Christ's resurrection. A day of joy and gladness. A day of worship and self-offering. A day of rest and re-creation . . .

First things first. That is the motto for the first day of the week. May we never forget it or depart from it. Its aim is positive. Once that is achieved, other things will find their place in the right order. The question is not: What shouldn't I do? It is: What do I need to do? And there is the answer: "I will pay my vows unto the Lord, in the sight of all his people: in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord."

Because of its maintenance for sixty years of high ideals concerning the Lord's Day, I heartily commend the work of the Lord's Day Alliance.

I am writing to you on the very eve of my departure for the North to do some work for the Bishop of the Arctic and the Archbishop of Rupert's Land. It is a privilege and a pleasure to be able to have some small share in the great work of our Northern Missions. This afternoon I went to the Charles Camsell hospital and visited the Eskimo patients. I collected letters and small gifts for delivery to relatives and friends at Coppermine, Cambridge Bay and Holman Island. To be a postman for these charming and most appreciative people is an altogether satisfying experience. When I return I must tell you something about my trip.

May God's blessing be upon you.

Yours faithfully,

Walter Sherman

The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

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To ensure publication in the next issue, all Parish notes should be received by the 17th of the month.

Advertising rates on request.

Vol. 4



No. 4

Editorial

HAPPY LANDING

This month of May will see the departure of Bishop and Mrs. Barfoot for England, where the Bishop will attend the forthcoming Lambeth Conference. In true Edmonton style they propose to make the journey by air, and we shall all wish them both "God Speed" and "Happy Landing."

Already more than three hundred Bishops of our far-flung communion have signified their intention to be present at this historic Conference, and everything points to this being the most widely attended and important Lambeth Conference of Bishops yet held.

Arrangements have also been made for wives accompanying the Bishops to hold meetings together.

An opportunity will be given us all to bid "Farewell" to the Bishop at a social gathering and presentation on Monday evening, May 10th, at All Saints' Hall, but we would take this earlier opportunity of wishing them, in the name of the whole Diocese, every Blessing, Health and Happiness during these coming months of their visit to England.

We shall look forward to welcoming them home again in September.

SUNDAY OBSERVANCE AND THE LORD'S DAY ALLIANCE

The 20th April last was the Sixtieth anniversary of the Lord's Day Alliance in Canada. Its object is "to hold afresh before our Christian people their responsibility for the protection of the sacred rights of the Lord's Day and to recall to the 'pleasant pagans' of our land the great danger they are bringing to our national life by their careless disregard of it."

We are glad to reprint from The Bulletin of the Council for Social Service this message from the Primate, the Most Rev. G. F. Kingston, D.D.

"Sunday observance commends itself to all right thinking people.

"The experience of the human race through the centuries demonstrates that man requires periods of rest and refreshment for the body, mind and spirit.

"The world tends to run the body down in fatigue and that is particularly true in the intensity of modern business life. Fortunately man's physical organism has a quick power of recovery from fatigue but it is the part of wisdom to guard periods of rest, not only at night in quiet sleep but also to keep one day in seven as a day free from 'the usual round.' Business enterprises and labour organizations recognize the need of a day's rest, if only for greater efficiency in production and distribution of goods.

"The mind needs 'a change' just as much as the body does. Human thinking is apt to be very 'hum drum' or in a groove if everyday we have the same set of ideas before us. It is well to have a day in which we read something different, even if it is only a better novel, and it is better still to read something more edifying such as good poetry, or biography. There is nothing, at once more helpful to the mind and also more stimulating, than to contemplate the things of God and the words of Him who said 'I am the Truth.'

"As the body and the mind need rest and a change so does the spirit of man need rest. There is great wisdom in the old expression of piety 'Rest in the Lord.'

"'Rest in the Lord' in public worship on Sundays and it lifts the soul to higher levels of conscience, motives and ideals.

"'Rest in the Lord' in meditation upon God's Holy Word on Sundays and it brings quietness to the soul and strength to the personality.

"'Rest in the Lord' in the atmosphere of the Christian Home on Sundays and it brings joys unspeakable in the family circle, and its influence goes out to hundreds in everyday life.

"'Rest in the Lord' in private prayer and it anchors the character to worthy purposes in the midst of surging currents of evil and sin.

"I am very happy to commend the work of the Lord's Day Alliance, expressing gratitude for all they have done in the past and promising to help them in any way I can in the future."

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DIOCESAN NEWS



FAREWELL TO THE BISHOP

The Lambeth Committee of the Diocese has arranged for gathering of all Church people to take place at the Cathedral Hall on Monday evening, May 10th, from 8 to 10 p.m. The purpose of the gathering is to enable as many as possible to bid farewell to the Bishop on the eve of his departure, with Mrs. Barfoot, for England, and all Church people are asked to attend.

FOOD FOR BRITAIN

During the winter months the Parish of Holy Trinity, Edmonton, has made a monthly collection of foodstuffs suitable for mailing to the Old Country. Names of Clergy known to members of the Congregation were solicited, and parcels were sent, together with a letter requesting that the contents be distributed to the sick, aged and needy. Donations towards the cost of mailing were also received at the Church door. Mrs. L. W. May, Convenor of the Committee in charge, reports that forty parcels have been sent, consisting of 30 parcels of 20 lbs. each, 9 parcels of 15 lbs. and one of 10 lbs. Donations towards postage amounted to \$120.

Collections will be discontinued during the summer, but may be resumed in the fall if the same need exists.

BISHOP HALLAM TO GIVE RADIO TALKS

The Rt. Rev. W. T. Hallam, Bishop of Saskatoon, will give a series of addresses on the subject of "The Church and the Community," from May 2nd to May 9th, at 4:30 to 5:00 p.m. Mountain Standard Time. The addresses will be heard over the CBC network.

ELIZABETH HOUSE TEA:

To celebrate the second anniversary of the opening of Elizabeth House, the Guild will hold a tea at 11717 93 St. on June 5, 1948 from 3 to 5.30. The guests will be received by Sister Isabel, S.S.J.D. in charge of Elizabeth House, and Mrs. Harold L. Weir, president of Elizabeth House Guild. Countess De la Feld is in charge of arrangements.

DIOCESAN PRAYER CALENDAR

Almighty God, the giver of all things, send Thy blessing, we beseech Thee, upon Thy Church throughout this Diocese; the Bishop, the Clergy, all Lay Workers, and all who belong to the Fellowship of Christ's Flock, and especially May Thy Fatherly Hand ever be over us, and may Thy Holy Spirit guide us in our work, that Thy name may be ever glorified. Through Jesus Christ our Lord. Amen.

- May 2 The School of Instruction for leaders of Youth Work at Emmanuel College, Saskatoon.
- May 9 The Parish of Fort Saskatchewan, Bon Accord, and Gibbons, and the Rev. W. W. Buxton.
- May 16 Our Churches on the Coal Branch, at present without a Resident Priest.
- May 23 The Parish of Holy Trinity, Edmonton, and the Rector, Canon W. M. Nainby.
- May 30 St. Peter's, Edmonton, and Church of the Good Shepherd, Calder, and the Rev. R. S. Faulks.
- June 6 The Parish of Wabamun, and the Venerable Walter Leveridge.

FRANCIS TSENG ELECTED ASSISTANT BISHOP

Word has just been received that the Very Reverend Francis Tseng, B.A., B.D., has been appointed Assistant Bishop to the Most Rev. Philip Lindel Tsen, Bishop of Honan and Presiding Bishop of the Holy Catholic Church of China.

The present bishop hopes to be able to get out of China to attend the Lambeth Conference but expects to retire from the Bishopric of Honan in 1950.

Francis Tseng is widely known and loved in Canada. He attended Trinity College, and, during the war, being unable to return to China, acted as assistant to the Rev. Canon P. M. Lamb at St. Cuthbert's Church, Leaside, Toronto. His genial personality and his ability to interest and inform his audience will long be remembered by the many who heard him at Summer schools or on deputation work for the Missionary Society.

Many in this Diocese will remember his visit to Edmonton and other points in the Diocese in the late March and early April of 1946.

The synod at which Mr. Tseng was elected was a very important one owing to the conditions in Honan at present. During the synod there was also an ordination of three priests, five deacons and one deaconess.

CANON E. H. MADDOCKS TO CONDUCT REFRESHER COURSE

At the request of the Chapter of the Deanery of Edmonton a Refresher course for the Clergy of the Diocese has been arranged for four days, May 18 to 21 inclusive. The Rev. Canon E. H. Maddocks, Rector of St. Stephen's Church, Calgary, has been invited to address the Clergy. For several years he was a member of the Staff of Emmanuel College, Saskatoon, and of the Diocesan Theological College of Montreal.

All the Diocesan Clergy are asked to attend, and any offers of hospitality for out-of-town Clergy would be much appreciated.

- BROADCASTING**
- 10:45 a.m.—Every SundayCFRN
ANGELICAN SUNDAY SCHOOL OF THE AIR
- SERVICES AT 11 A.M.**
- May 2—St. Faith'sCJCA
9—All SaintsCFRN
16—Christ ChurchCJCA
30—Holy TrinityCJCA
June 6—St. Faith'sCJCA

YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

KAPASIWIN CALLING!

Yes Kapasiwin is calling to every parish in the Diocese, and calling on a number of counts! First of all the call will come through your parish organizations, asking for your help to put over that Improvement Fund, launched at the last Synod. About



Fun for the Fatigue Party at Kapasiwin

three hundred dollars have been received out of the \$2,000.00 asked, and those administering the camp have made \$700.00 worth of improvements. So you see, your contribution is really needed to carry out the full program, and to keep faith with work done.

The call comes, too, that it may be known how great has been the investment of devotion, and time, and capital by a host of friends in other days. There is hardly a parish in the Diocese that cannot boast of at least one person who has had a marvellous experience at this centre of our summer Church life. Summer schools over the years have been a unifying and inspirational force, and have given a broader vision of the whole life of the church, and have enabled those attending to return to their parishes with a mind and spirit prepared for service in the King of King's business. And this attitude is acquired in some measure, too, by the youngsters who frequent the Camps designed for them. Our Kapasiwin Centre has been in operation for nearly fifteen years, and invariably, certainly of recent times, the plant has been in use the whole holiday time.

There were many visitors to the Camp last summer, and almost without exception they expressed their delight with the set-up of our camp, and a

pride in it. The things needed, the visitors saw for themselves, and felt that the camp is worthy of all the support that can be given. The enthusiasm of visitors about the camp and its work was most refreshing, and is a further commendation of the whole matter to you who read this article.

Kapasiwin calls, above all, to those who want to share in the program set out for the current season. Your Bishop and Diocesan Board of Religious Education sincerely hope that every parish will be represented at the Leadership Training Camp, under the direction of Miss Archibald, an expert in that field, and assisted by many other able people.

The aim of the Leadership Training Camp is to give practical help in Lesson preparation and group program matter, together with demonstrations, so that both present and prospective teachers and leaders can begin their



A study group among the trees at Kapasiwin

work in the Fall sessions with real knowledge of how it is all done. You cannot afford to miss out on this course. It is far better to comment, "How glad I am that I went," rather than to say "How I wish I had gone—if only I had known," for you do now! Remember the dates: July 4 to the 12th. Ten dollar fee.

Please send in your registration by the 1st of June, to the Rev. R. S. Faulks, 10742 123 St., Edmonton.

Camps for senior and junior boys and girls also present opportunities for developing leadership in a Christian way. The Chapel devotions, in the quiet lakeside sanctuary, "The Galilee Chapel of Our Lord," are always well attended by the young folks. There is ever a keen interest in the lessons on the Bible, the Faith and the Church,

and wholehearted participation in the games, sports, swimming and campfires, not to mention the enthusiasm for good food!

And just to remind you:

Junior Boys' Camp, July 13 to 21. Leader, the Rev. T. W. Teape. Camp fee \$9.00.

Junior Girls' Camp, July 22 to 30. Leader to be appointed. Camp fee \$9.00.

Senior Girls' Camp, August 3 to 13. Leader, Miss A. Stewart. Camp fee \$12.00.

Senior Boys' Camp, August 15 to 25. Leader, the Rev. V. P. Cole. Camp fee \$12.00.

A.Y.P.A. Camp, July 31 to August 2, under the direction of the Council and Chaplain. Let your registrations be in the hands of the Rev. R. S. Faulks, at least a month before the opening day of the Camp you are to attend, and when you come bring your medical certificate of good health with you!

WANTED—Business and Property Manager and handy man, to reside at the Camp for the period of its operation. Living quarters and meals provided. No salary. Man, or man and wife. This director of camp property is a much needed person and services rendered would be a real contribution to this part of our Church work. Write to the Secretary of the D.B.R.E., R. S. Faulks, at the above address.



Kapasiwin

YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

JOINT LETTER

From the Primate of the Church of England in Canada, and the Moderator of the United Church of Canada.

Since February, 1944, following an invitation from the General Synod of the Church of England in Canada, and the ready response to this invitation by the United Church of Canada, "Conversations" have been carried on by officially appointed representatives of these two Communions.

The main subject discussed, though there were other important matters also considered, was that of the Church's Ministry, and an earnest and prayerful effort was made to discover, if possible, how a mutually acceptable Ministry might be obtained.

The report on the subject was presented to the Church of England in Canada in 1946, and to the General Council of the United Church in the same year.

Similar action was taken by these bodies, viz: that the Report should be received and given careful and thoughtful study until the next meeting of the General Synod and General Council.

Already a number of groups in both Churches have been organized, and the study is proceeding. Some groups have already sent in their "Findings."

With a view to stimulating this study, and also to removing some misunderstanding, this joint letter is sent forth.

We would point out, therefore, the following facts:

1. That, while all Christian people desire to see the day when Our Lord's High Priestly prayer may be fulfilled, "That they all may be one; as Thou, Father, art in me, and I in Thee, that they also may be one in us . . ." the purpose of these conversations was not to try to work out a basis for Corporate Union, but rather to discover, if possible, how a mutually acceptable Ministry might be obtained.

No plan of Corporate Reunion is to be found in the Report on the "Conversations" and cannot be formulated until certain preliminary problems of importance have been examined.

2. Whether the plan proposed for a mutually acceptable Ministry should

prove acceptable, or not, to both Communions, the proposals certainly call for an earnest study on the part of both Ministers and people. It is only by such study that it will be possible to find out the mind of the Churches concerned.

The setting up of Study Groups, and the making available to the Central Committees concerned, the "findings" of such groups, is essential, because the report to be presented at the next sessions of the General Authoritative bodies of both the Church of England and of the United Church will be determined to a large extent by the action of the Church's Study Groups.

In view of these things, we would urge upon our two Communions, that in areas where no Study Groups have yet been organized, steps be taken to do so, and that the study be centred upon the proposals in the report, and their significance, and not on the general subject of Corporate Reunion.

It may be that some method of approach other than that suggested in the Report may eventually be found necessary, but in any case we are determined that the conversations shall be continued with Christian fellowship and understanding. If the study is carried out in the spirit of prayer and goodwill, and with a real desire to find a solution to some of the problems confronting the Church today, the Holy Spirit will guide us to a right conclusion in the matter.

We would also point out that no final action can be taken on these proposals by either the Church of England in Canada, or the United Church of Canada, without consultation with, and legislative action by the authoritative body in each case.

Yours faithfully,
GEORGE FREDERICK NOVA SCOTIA,
Primate,
The Church of England in Canada.
T. W. JONES,
Moderator,
The United Church of Canada.

IS MAN GOOD OR EVIL?

Here are a few facts worth thinking over.

It has been calculated that over a period of about 3,400 years, over 3,100 years were spent in war; the time of

war being thirteen times as long as the time of peace. During the 6,000 years of the history of civilization there has probably not been one year of which we might say: "In that year the whole world was a tpeace." From 1500-1900—a period of 400 years—England spent 207 years in war; France 192; Austria 211; Russia 238; Turkey 232; Spain 257; Sweden 136; Prussia 103 during 300 years (1600-1900). Who is so naive in the face of these facts as to hope U.N.O. or any other organization can abolish war? It is sad, but true, that war is the normal condition of mankind, peace the abnormal. Why are nations so suspicious against each other? Is it not a clear admission that man is prone to evil? If man were good suspicion would not exist!

Now let us turn to something that is definitely good—Education. Through the Education Act of 1870 school attendance was made compulsory. Everyone learned to read. That made possible the tremendous circulation of the modern Press. With it came the standardization of news, the mass production of emotions and ideas. Millions of people came to read the same lies and half-truths. By the careful doctoring of news, by the skilful presentation of half-truths it became possible to infect the whole world in whatever way it pleases those at the top. Would the Education Act bring about such a result if men were good?

Broadcasting—another boon—has been abused for the same purpose as the Press. Humanity is being inspired or poisoned at the same moment. The whole trend of technical development is to place power in the hands of the few, which is most dangerous.

Consider the invention of the moving pictures which opened up possibilities for good. Today most of the films do not tend to make men better. Juvenile delinquency, we are told by those who know, is largely due to the Pictures. Why should that be so if men were good?

Draw up a balance-sheet of the good and bad that has come to mankind through the 'plane, through the dynamite, through atomic power. Why has the world not become better through all this if man is good?

How many revolutions have there been to abolish a bad regime and establish a good one! Why have they not achieved their aim? How many schools of philosophy have proclaimed the way to the ideal society! Why has that wonderful goal not been realized if man is good?

Why are the nations in such a sad state despite all efforts to the contrary? There is only one explanation: There must be some dark principle of perversion and corruption in human nature. Man can neither put the world nor himself right unless there is some way to beget New Men.

—World Christian Digest.

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Woman's Auxiliary



WORLD PEACE

Shall the W.A. pray for world peace? Let us read the March issue of the "Living Message," page 81.

"An American bomber crashed in a southern ocean during the war and its crew was marooned on rafts without supplies. There was a lot of water around them—weeks of water if you want to look at it like that. They were going to die the slow way, by thirst and starvation. But one member of the crew began to pray, and presently he announced that God had heard him and they did not need to worry any more.

"On this same ocean, some hundreds of miles away, there was a fleet of native fishermen bound for home. Suddenly a strange urge impelled them to change their course. They turned their canoes and on the third day the two parties met and the airmen were saved. . . . Why should not twelve women praying for peace and putting their prayers into action be multiplied into new groups through us, and others like us, until peace is established unto the ends of the earth?"

New Branches

City—St. Michael's, North Edmonton; St. Mary's Evening Branch.

Out-of-town — Duffield Afternoon Branch.

Luscar—Girls' Auxiliary; Junior Auxiliary.

Chailey—Little Helpers.

Life Members

Mrs. Vernon Barford, All Saints.

Honorary Members of the W.A. Board for 1948

Patroness—Mrs. W. F. Barfoot.

Honorary President—Mrs. W. B. C. Chamberlain.

Honorary Vice-Presidents—Mrs. H. B. Collins, Mrs. C. R. Mager, Fort Saskatchewan, and Mrs. S. T. Dickson, Leduc.

At Last! The Constitution

The Revised Constitution in printed booklet form is ready at last! Copies may be obtained from the Educational Secretary, Mrs. L. D. Moore, 10908 108 Street.

Addresses You May Need

Treasurer, Mrs. C. H. Harris, 10806 125th St.

Dorcas, Mrs. A. E. Hutt, 11823 105 St. Girls' Secretary, Mrs. E. W. de Laroque, 10927 83 Ave.

Juniors' Secretary, Mrs. R. C. Craigie, 11508 86 St.

U.T.O. Secretary, Mrs. L. Roberts, 10058 91 Ave.

E.C.D. Secretary, Mrs. C. R. Manahan, 9818 89 Ave.

Convener of Hospital Visiting, Mrs. R. Spilsted, 11335 102 Ave.

The General Pledge

Last month we reminded our readers that the delegate to the Annual Meeting assumed a hundred dollar increase (\$100.00) in the General Pledge. The Pledge is the mainstay of W.A. work in Canada and overseas. Eleven branches have informed the Treasurer that they are accepting an increase, as their share of the \$100.00. The sum of \$62.00 still remains to be taken up by other branches. If the Presidents and delegates to the Annual have not yet discussed this obligation with their branches, will they please do so at their May meetings because the second instalment of the Pledge will be due in June? The Pledge is the first claim on our moneys; after that, any branch is privileged to give to any other missionary or social need.

The Treasurer's task would be lightened if she could be sure that the full pledge for this year was being assumed by the branches throughout the diocese.

Spring Festival Approaching!

The Girls' branches at St. Stephen's church, Friday evening, May 28th.

The Junior branches at Christ church, Friday evening, May 28th, and Saturday, May 29th.

The Anglican Girls' Council had a supper meeting on Monday, April 12, at St. Peter's Church hall. Miss Evelyn Mills, Dominion Secretary for Girls' work was guest speaker. It was a treat to welcome Reverend C. F. W. Goddard of Camrose, Mrs. Goddard, Miss Studholme, and three girls. Every G.A. in the city was represented.

Miss Arva Stewart, who is relinquishing the work of Regional Girls' Sec-

retary, was presented with a small gift from the Council.

Leaders' Conference in Saskatoon— May 3-12. The following have accepted the responsibility of being our delegates—Mrs. Geoffrey Wilson of St. Faith's, assistant in the work of the J.A. in that parish; Mrs. E. Davey, also of the same parish and C.B.L. secretary of the Diocesan W.A. Board; Mrs. C. R. Mager, President of Fort Saskatchewan W.A. and Honorary Vice-President of the Diocesan Board.

Will any others offer to go?

Good Wishes

To the Bishop of the diocese and to Mrs. Barfoot for safe "flying" to England and for a happy summer at Lambeth and outside Lambeth.

Bazaars

When branches are setting dates for their Fall bazaars will they refer to April issue of the Churchman which gives November 5 as a date for a Quarterly Board meeting? An early date was suggested so at to avoid city bazaars and sales of work.

Next Board Meeting

Place—All Saints' Parish Hall.

Date—Friday, June 4th.

Time—2.30 to 4.30 p.m.

Interesting Reading

"To-morrow is Here"—by Kenneth Scott Latourette and W. Rickey Hogg.

"The whole book is written in a fresh and challenging style and crammed with interesting but little-known facts which serve to illustrate the main thesis that "To-morrow is Here"—the new age of God's Kingdom is dawning now in this confused and hopeless world." (Reverend Canon R. J. Pierce, warden of St. John's College, Winnipeg). The price of the book is \$1.50.

The Bible House, Edmonton may have some copies left. If not, it may be ordered from Mrs. L. D. Moore, our Educational Secretary.

If you enjoyed "West of the Date Line" you will find delight in "To-morrow is Here."

Deanery Meetings

Vermilion, June 8th.

Wetaskiwin, June 16 at Killam.

Pembina, June 23 at Kapasiwin.

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The Anglican Young People's Association



Christ Church:

The A.Y.P.A. of the church enjoyed a skating party to wind up the winter activities. Following the skating refreshments were served at the home of Kitty Wiggins.

The Public Speaking Contest in the Parish Hall provided an evening's entertainment when the honors went to one of our own members, Mr. Harry Blackburn. On another occasion fellow members from St. Paul's and St. Peter's A.Y.P.A. were our guests, the evening being spent in games followed by refreshments.

Holy Trinity, Edmonton:

Meetings are being held regularly on Sunday evenings after Evensong, with varied programmes. Our Corporate Communion and breakfast takes place every third Sunday, when we are joined by the Chi Rho. On April 25th, we hope to hold another Sunday evening Supper for young people. We enjoyed our visit to St. Peter's A.Y.P.A. recently.

St. Mary's:

Before Lent a sleighride was held to which Highlands United Young People were invited. An enjoyable time was held by all. Grace Wilson gave us a very interesting talk on the Dominion Conference and during Lent the Rector gave us a talk on the structure and symbols of the Anglican Church. We are happy to report that our membership is still increasing. During May our A.Y.P.A. has planned to hold a hike.

St. Peter's:

An outstanding event was the uniting and welcoming of the Church of the Good Shepherd Young People to our meetings for the remainder of the year.

As all good bowlers know St. Peter's are tied for first place in the Bowling League—and where are the other A.Y.'s in the city???

The week before Easter the A.Y. cleaned the church for the Easter Festival.

Harry Schell participated in the Public Speaking Contest of March 19.

Nancy Slegg of our A.Y. wrote the speech—one which all A.Y.'s could benefit from.

Our monthly Corporate Communion and breakfast was held in the Hall. As it happened to be John William's Birthday (anniversary), he was presented with a breakfast cake (cinnamon bun with real icing) which was adorned with two candles. He responded with a fitting speech!

On March 28 we held our monthly fireside, having St. Faith's A.Y. as our guests. Les Corness, our fellowship convenor had charge of the programme and a super time was had by all.

Immanuel, Wetaskiwin:

Immanuel A.Y. has decided to meet every week instead of every second week. The additional meetings will give more scope for the fourfold program.

The work program had a thorough going over this month when the group cleaned and polished the kitchen at the Parish Hall. The cupboards were washed and new shelf paper applied, all dishes washed and the floor scoured and waxed. After new curtains were hung (courtesy of A.Y.'er Irene Phay), the kitchen should compare favorably with the best of them.

One of the most enjoyable and informative meetings of the season was held on April 13, when Leon Ankers of the Flower and Gift Shoppe gave an excellent talk on flowers, their arrangement and care. Leon brought along many varieties of flowers and pottery with which he illustrated his talk, and has promised to come again at a later date with some slides, and perhaps to give instruction on shell work.

The topic of the Hour is the big party-dance planned for May Day. This will be the first social event since the theatre party previous to Lent, and is much looked forward to by all members.

Immanuel A.Y. is still trying to raise enough money to purchase a parish projector. A fund has now been established and it is hoped that the machine will be purchased before September.

St. Saviour's, Vermilion:

On March 2 the meeting of the A.Y.P.A. was held at the home of Ken Buckingham.

We discussed the Youth Rally to be held here in May.

The Rector gave an interesting talk on the work and importance of the Red Cross.

On March 16 the meeting was held at the home of Ruth Simonsen. It was decided we have a tobogganing party on Thursday, March 18.

March 30, meeting was held at Took's. We received our A.Y.P.A. badges and they were given out at the meeting. We decided to have a tea in the rectory from 3.00 to 5.30 on April 24.

April 6—The meeting was held in the rectory. We discussed the tea to be held on April 24. This was a work meeting and we polished all the brasses in the church.

COMMANDMENTS FOR THE MARRIED

- 1. Avoid the first quarrel.
 - 2. Don't argue, nag, or find fault.
 - 3. Let there be no boss rule in the house.
 - 4. "Ours" and not "Mine" should be the home possessive pronoun.
 - 5. Confine your intimacies to yourselves; don't share them with your friends.
 - 6. Don't live with your in-laws. No matter how humble, have a home of your own.
 - 7. A little love and affection, as you used to display during your courtship days, will prevent many petty quarrels.
 - 8. Husbands must keep in mind that running the household is a tough, tedious, and tiresome job. Be considerate, and overlook the wife's "nerves."
 - 9. Keep respect for each other. When respect goes, love vanishes.
 - 10. Protect the home with love insurance by having as many children as you can afford.
- From a U.S.A. Divorce Court Judge.

CALENDAR

MAY 1948		Colour
1	St. Philip and St. James AA.MM.	R
2	5 SUNDAY AFTER EASTER Rogation Sunday	W
6	ASCENSION DAY	W
9	SUNDAY AFTER ASCENSION DAY	W
16	WHITSUNDAY	R
17	MONDAY IN WHITSUN WEEK	
18	TUESDAY IN WHITSUN WEEK	
23	TRINITY SUNDAY	W
30	1 SUNDAY AFTER TRINITY	G

YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH !

The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

XXVII

The news of Mr. Kirby's journey to Fort Yukon reached the Red River Settlement in 1862, and so stirred the people of the Parish of St. Andrew's that they determined to send another missionary north at their own expense, and in Robert McDonald they found one ready and willing to go. Robert McDonald was a native son of the Red River Settlement, being born in Point Douglas in 1829. His father was a retired Hudson Bay Company employee, and his mother a member of the well-known Logan family. He was educated at the Red River Academy, where he had such a brilliant career that his name appears as one of the five on Bishop Anderson's original list of Foundation Scholars. He had entered the mission field at an early age, and had been for several years in charge of the White Dog Mission (long known as Islington) at the junction of the Winnipeg and Lac Seul Rivers. By all accounts, he seems to have reached Fort Simpson in time to meet Mr. Kirby when he arrived back there on August 29th, 1862. He reached Fort Yukon before winter set in, and so began the work amongst the Loucheux or Tukudh Indians which has been continued with such success ever since.

Mr. McDonald continued his work in this northern district for more than two years, when report came out that he was in failing health and this report reached Bishop Anderson, who was then in England, shortly before he preached a sermon at the Anniversary Service of the Church Missionary Society which was being held in St. Bride's Church in London, England, on May 1st, 1865. In the course of his sermon, which described the vastness of the work which lay before the Church in Canada, Bishop Anderson told of the lonely post at Fort Yukon, and of the failing health of the missionary who was trying bravely to hold on to his work until he could be replaced. 'What thoughts must have surged through his mind as he looked on the many upturned faces before him! Who was there among those listeners willing to consecrate his life to the Master's work?

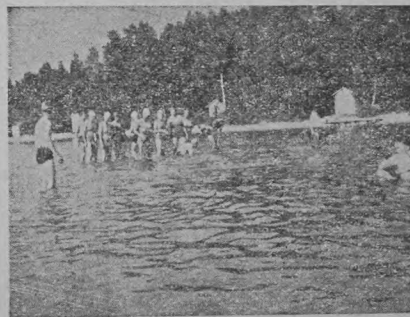
Lifting up his voice, the Bishop uttered these words, which have become so memorable, "Shall no one come forward to take up the standard of the Lord as it falls from his hands, and to occupy the ground?" The appeal was answered when, after the Service, a young Lincolnshire curate walked into the Vestry and offered himself. The quotation is taken from the biography of William Carpenter Bompas by the late Archdeacon Cody, who has well-called him "The Apostle of the North." Without doubt, the name of Bompas must be associated with those of Anderson, Machray, Horden and MacLean as the greatest in the annals of the Church of England in Western Canada.

Mr. Bompas, the fourth son of Charles Carpenter Bompas, Sergeant-at-Law, was born in Regent's Park, London, on January 20th, 1834. He has been described as a quiet, retiring boy who had no love for games but enjoyed sketching and gardening. A severe illness in 1858 gave him the opportunity to think about a long cherished project of entering the ministry, and in 1859, at Advent, he was ordained Deacon by Bishop Jackson of Lincoln. For two years he was Curate of Sutton-on-the-Marsh in Lincolnshire, a difficult parish with a scattered population, but his qualities of kindness, tact and gentleness made a great impression. His next experience was in an over-crowded industrial centre, New Radford in Nottingham, where he also spent two years, but then returned to Alford in Lincolnshire. About that time he offered himself to the Church Mission Society for work in the East, but, being over thirty years of age, the committee thought him too old to cope with the languages. His offer to go to the Northwest of Canada, however, was very willingly accepted, and he began his preparations at once.

One of Mr. Bompas' characteristics was a firm determination to overcome all obstacles, and he set as his objective his arrival at Fort Simpson before Christmas in 1865. On June 25th he was ordained Priest by Bishop Machray in St. Bride's Church, (this being the first episcopal act by the Bishop

who had been consecrated himself the day before). He left London on June 30th, travelling in company with the Reverend J. P. and Mrs. Gardiner and family and Miss M. M. Smith who were all bound for the Red River where Mr. Gardiner was Incumbent of the Parish of St. Andrew's. They reached New York on July 12th and travelled by rail through Chicago to La Crosse, where they took the steamer for St. Paul. Here they were met and joined Doctor (later Sir John) Schultz, who was conveying heavy goods to the Red River Settlement by ox-train. After they reached St. Cloud, there was some concern about the Sioux Indians, and for safety they erected on their cart a pole carrying a home-made British Flag, which had been hastily constructed by Mr. Bompas. After a brief stay at the Settlement, Portage la Loche was reached on October 12th, the journey taking sixty-three days, but at first it did not seem possible to go further. However, Mr. Bompas secured a canoe and two French half-breeds, and in eight days made the difficult journey to Fort Chipewyan. Here a pressing invitation to remain for the winter was declined, and Mr. Bompas set off to the north in a big canoe with three Indian boys, but conditions were such that the water route had to be abandoned and the journey to Fort Resolution was made tortuously through the bush. Here they had to spend a month, owing to the weather, and then made their way by snowshoe and dog-sleigh to Big Island where they met the dog-train which had brought out the winter mail from the north. Leaving with this outfit when it returned on the 17th of December, Mr. Bompas reached Fort Simpson early Christmas morning where he was warmly welcomed by a surprised, but extremely joyful Mr. Kirkby.

(To be continued)



Come on in! Kapasiwin

YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

Opportunities in Japan

Marie Foerstel

It was most interesting to see the great difference in the interest regarding Christmas as compared with before the war. It is certainly a changed Japan. So many opportunities were presented for telling the real meaning of the Christmas story other than through the Church services direct. I was asked to write an article for a woman's paper, telling how we observe Christmas in Canada. Another feature was the singing of Christmas carols over the radio by various choirs during the week preceding Christmas and there were several Christmas items on the day itself. Another instance of the changed attitude was that Aizawa San (Priest of our Church in Nagano) was asked if the Children's Christmas programme could be presented to the men in jail. It was, however, decided that it was hardly the place to take youngsters, so instead, Aizawa San went before the service Christmas morning and gave them a talk, then the young people of the Church sang Christmas carols to them. These are a few of the opportunities that came our way.

In Ueda there is a large technical school where they are making a special study of the various phases of sericulture and its by-products. Among the school's various organizations it a "religious club". There are at least two Christian teachers in this school and they felt that Christianity should certainly be represented, so they advertised among the students that there would be a Bible study group to which all would be welcome. Suito San (the priest in charge in Ueda) and I were asked to go and speak to them, and the result is that we now have a weekly Bible study group in one of the smaller classrooms of the school, with an average attendance of thirty girls. One of the Ueda Church Christians comes and teaches them hymn singing. It is a very happy piece of work. It was with this group of girls that we had our first Christmas programme.

At Nagano they have a splendid group of young people—between thirty and forty of them, and though only a few are Christians so far, only yesterday nine of them came forward at the morning service and were accepted into the Church as Catechumen.

These young people took a very active part in the Christmas programme and helped Aizawa San in various ways, decorating the Church, attending to the lighting for the tableaux, and helping with the singing. . . . At 5 p.m. on Christmas day the Sunday School presented its programme for the Church members and regular attendants . . . the following night for non-Christians. On this occasion an "entrance fee" of a present costing Yen 5 (10c today) was charged. The place was packed and all gladly brought gifts mostly costing 50c. These were afterwards taken to an orphanage nearby where there are about 35 youngsters. It seemed a very happy idea to me.

It was all a very happy experience and I was so glad to have had the privilege of being back here with them, and it is splendid to see how faithfully they have kept these seasons of our Church, though I fear it is some years since they have been able to celebrate as happy a season as they did this last Christmas.

And now for just a little about the young people of this land. As at home, they are full of energy and a desire to do something worthwhile, but they lack leadership and are at a loss to know just what they should do after they are organized. Just before Christmas I had a deputation of three young people wait on me, and how they did fire their questions! . . . "What do the young people in Canada do in their groups?" I tried to remember the objectives of our A.Y.P.A. and the Y.W. and Y.M.C.A., also the Scouts and Guides, but of course in all these groups there is the influence and background of our Christian faith which is the real motive power to all that is undertaken. I stressed this and tried to show them how needful it was for them to have the Christian faith as a basis on which to work.

"What about Democracy?" they asked. That word "democracy" is very popular among them, but they do not begin to understand its real meaning. So many, young people in particular, think it is a casting off of all restraints and being free in the sense of doing exactly as you like. Unfortunately they must be all right and it is the thing

to do as he does. You can see what dangers they immediately run into . . . and they have not yet learned to discriminate, nor have they our background and codes to help them. Then, when it comes to the question of their old traditions regarding the family, marriage and their responsibility to their parents—many want to cast all these "overboard" and be "free"—and again there is no true freedom except in service, there is no true democracy except such as is based on the Christian faith, and so once again we came back to their one great need—Christianity as lived by Jesus Christ.

Our opportunities are "legion" for they come to meetings as never before and most of our Church services are attended for the most part by these young people—not that they are all seeking Christianity but, somewhat like the Athenians, they are coming to hear what this teaching is and if it really has the answer to their various problems.

Is it any wonder we are so glad we are here, and we feel so bucked now that four more have been added to our ranks, but one has such a feeling—"But what are we among so many." However, it is grand to know that the Church is now preparing to send Dr. and Mrs. Stuart and their son, Brian, together with Miss Robinson this next month, and that in September we shall be welcoming Canon Powles' eldest son, Rev. Cyril Powles and his wife. But after them—who?

MAY ROBSON'S PHILOSOPHY OF LIFE

In looking back I think you'll find What counts is what you leave behind. Not riches—jewels—not your wealth, Not even pain nor robust health: So many leave all these and more When passing to that other shore. The only legacy that Death defies Is Love that lives, that never dies. So give your life, spend all your years In shedding joy: give smiles, not tears, That when Death claims its time to sever You'll live in loving hearts forever.

—World Christian Digest.

THE GOODTURN

A well-meaning bishop, seeing a small boy reaching for a knocker on a neighbor's front door and not realizing the boy was on one of his daily errands of mischief, stepped up and laid hold of the knocker himself.

"Let me," said the bishop, giving the knocker three loud knocks; "I can reach it better."

"O.K., Governor," replied the urchin, "now scam."

YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

Rural Deanery of Edmonton

ALL SAINTS' CATHEDRAL

The Very Rev. A. M. Trendell

The Rev. H. W. Buchner

Easter was a day of real rejoicing this year, and even the weather responded to the occasion. The Church looked particularly beautiful, and thanks are expressed to all who donated flowers and to the Sanctuary Guild and Mr. Tims for the work of decorating. A large number of communicants attended all three Communion Services, and as usual on Easter Day people were turned away at the morning service, and we came nearer to turning some away in the evening than ever before. Altogether the day formed a fitting climax to a Lenten season which had meant more to us than it had meant in years past. The congregations during Lent may not have been quite so large as during the war but there was an atmosphere of sincerity and interest which will not soon be forgotten.

The Congregation would wish me to say a word of thanks and appreciation to the Choir who throughout Lent and on Easter Day gave loyal service. Even on Wednesday evenings there were never less than 20 in the Choir and we all appreciated the fact that they were present.

In spite of poor weather the W.A. held a very successful Easter Tea on Saturday, April 3 and a number of the congregation and their friends came out to support them.

The W.A. are grateful for the support they have received in the matter of sending food parcels to Great Britain and ask you to keep up the good work. Cans of meat, sugar and fats are especially appreciated, as well as financial assistance to help defray the heavy cost of postage.

On Sunday night, April 18 a large group of people from the congregation and from other churches assembled in the Parish Hall after the service to hear an address from Miss Muriel Lester. Miss Lester is one of the co-founders of Kingsley Hall in the East end of London and she gave a most inspiring talk on the subject of Fellowship and Reconciliation.

On Friday, April 9th the A.Y.P.A. staged a very successful Variety Show which was much appreciated by a large audience. We want to offer them our congratulations and hope they will be able to give us more of the same thing.

The Men's Fellowship continues to flourish and already is proving a valuable help to the church. It is open to all men of the congregation and we shall be very happy to welcome new members.

We are deeply sorry to report the death of Mrs. Elizabeth Ann Nock, who was for years a faithful and popular member of the W.A. and a loyal church-

woman. Our sympathies go to Mr. Nock and his son and daughter who have now moved to Calgary. We are going to miss them all very much.

CHRIST CHURCH

The Rev. E. S. Ottley

We are glad to record that Easter this year marked a fitting climax to what we may call a "good Lent". We were greatly encouraged by the attendance at the mid-week services during Lent, which was almost twice as great as for some years. The Good Friday Three Hours service saw a very goodly number of our people present. Easter Day we had our usual large congregations, that of the Children's Annual Service in the afternoon being exceptionally large. Two of the pupils of the Junior Church read the lessons, the service being conducted by Sq. Ldr. H. E. Smith, the Superintendent of our Junior Church.

We were privileged to have the Dean of the Cathedral as our special preacher on the evening of April 4th.

Our Confirmation classes are now drawing to a close. By the time you read this it will be opportune to give notice that the Annual Confirmation Service will be held at 11 a.m. on Sunday, May 9th.

At present we are in the midst of receiving gifts for parcels to be sent overseas for the relief of the shortages of food and clothing in the Old Land. We are hopeful that we shall have sufficient gifts brought in to enable us to send a considerable number of parcels.

The W.A. held a very successful Tea in the Parish Hall recently, a special feature of the Tea, being a sale of articles made by the members during Lent. Proceeds are to be used to purchase card tables for the Hall. At the Educational meeting Mrs. L. D. Moore gave an address on "One Family". Slides were also shown with the commentary by Mrs. H. Gutteridge.

Another Food parcel was sent to Mr. Davies of Hackney, England.

The resignation of Mrs. L. B. Adams was received with much regret and on her departure a presentation of a cut crystal vase was made by Mrs. L. D. Moors on behalf of the W.A. members.

The Young Women's Club report that they are planning a Whist and Bridge party for the evening of the 26th. Mrs. L. MacIntosh is in charge of arrangements. Tickets are to be 40c.

The Cub and Scout Mothers held a very successful Rummage Sale recently. Our cubs and Scouts worked hard accumulating the many articles that brought in the goodly sum of \$70.00 after the expenses were met.

Once again we would like to commend our Choir, this time for their splendid rendition of "Olivet to Cal-

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vary" on Good Friday. The amount of time and effort put into this was quite apparent, the finished performance being very enjoyable. The special music prepared for Easter Sunday, did much to impress one with the true meaning of Easter season. They are now hard at work preparing for their appearance in the Edmonton Musical Festival, which is scheduled for May.

The choir were very sorry to lose Mr. L. B. Adams, who with his wife, has taken up residence at the coast. Prior to his departure the choir honored Mr. Adams with a party when they presented him with a Pen and Pencil set.

HOLY TRINITY

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Canon W. M. Nainby

Good Friday and Eastertide

Our Services on Good Friday and Easter Day were an inspiration to us all. All services were well attended, and the Three Hours' Meditations on Good Friday was conducted by the Rev. L. M. Watts. Many have expressed their appreciation of his addresses. On Good Friday evening the Choir sang the Sacred Cantata, "The Crucifixion," to an appreciative congregation. Our guest soloists were W. Townend and J. A. White, and they sang beautifully, with fine control and expression. We are again in their debt.

On Easter Day we were grateful for the help of Canon Clough at the two early celebrations. Our Morning Service again taxed the capacity of the Church.

Parish Hall:

Following special meetings of the Building Committee and the Vestry, a Congregational Meeting on April 14th gave its approval to the plan to commence building our Memorial Parish Hall this spring. Work will commence shortly, and in the meantime we are again appealing to every individual and organization to give this project a prior place in their giving. The Hall will meet a long felt need in our parish life, and will be of the same clinker brick construction as the Church.

Parish Guild:

A Spring Tea is to be held at the home of Mrs. Graham Huckell on Wed., May 5th. The April Meeting will be at the home of Mrs. Stephen.

Woman's Auxiliary:

The W.A. will sponsor a play on Friday, May 7th, in the Church basement. Tickets are on sale.

Young Women's Fellowship:

On Friday, April 30th, a Whist and Bridge evening will be held at Acacia Hall. The annual Rummage Sale will be on May 6th.

Men's Club

Miss Knight addressed our April April meeting on the subject of the teaching of the hard of hearing. It was an excellent address, and much enjoyed. Later, Mr. D. Campbell showed two most enjoyable films. The Men's Club has decided to be responsible for

the Sunday School picnic in June, and we predict an outstanding afternoon for the children.

Chi Rho Fellowship:

Members are busy rehearsing a Three Act play to be produced in May. The A.Y. and Chi Rho combined for the monthly communion and breakfast, and will also share in the Supper on April 25th.

Calendar:

Miss Ida Ellis and Miss Edith Joudrey are in charge of the Parish Calendar, proceeds of which will go to the Hall Fund. All interested are asked to get in touch with them immediately.

Confirmation:

The Confirmation Service is arranged for the evening of May 9th. Please remember the Confirmation Candidates in your prayers.

Mothers' Union:

The April Meeting took place at the home of Mrs. McComb.

ST. FAITH'S

The Rev. L. M. Watts

The Rev. G. Wilson

Easter, with all its depth of feeling has once again arrived. One who had never heard of Christ, or His Resurrection, would surely feel on walking into a church on Easter morning the very specialness of the day. The lilies alone would tell him. On Palm Sunday, instead of a sermon, the choir sang the Passion Music at the evening service. Good Friday's Three Hour Service was conducted by the Rev. G. Wilson with a very good attendance. The Rev. L. M. Watts took the Three Hour Service at Holy Trinity.

The Sanctuary Guild met at the home of Mrs. M. O. Mutter and worked on new Altar Cloths. Plans are completed for their annual tea and sale of home-cooking to be held April 28th. This is the Guild's only appeal for funds with which to carry on their very necessary work in our church.

The Afternoon W.A. held a most interesting quiz on Symbols and Ritual of the Church at one of the March meetings. The Rev. L. M. Watts was the one quizzed, with members of the W.A. doing the quizzing. The Quilt for Social Service has been finished and one for the bale is ready to be quilted. Our thanks to Mrs. Cooper for her donation and work on both of them. We regret that Mrs. F. J. Clark has left the group. A gift in appreciation of her work was presented to her before she left for Ottawa to rejoin her husband. Miss E. Mills, O.B.E., Dominion Supervisor of the Girls' Auxiliary, addressed the W.A. on April 14th. There was a good attendance and a happy and interesting afternoon was spent. We regret that Miss Mills is leaving the work of the G.A.

The Evening Group W.A. sent two more twenty pound parcels to Birmingham, one of food and the other clothing. A gift was sent via the Bishop,

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to Marguerite and Ann Webster of Copermine Mission. The study book is of great interest, also the discussion once a month on articles contained in the Living Message. Aprons are being made at a furious pace for the Apron and Home Cooking sale, April 30th, at Gladys's Flower Shop. All members enjoyed a theatre party early in April to the Capitol Theatre, going on later to the Purple Lantern. Mrs. C. Thompson, who has been ill so long, was well enough to come, and THAT was the nicest part of the whole evening.

On April 6th, the St. Faith's Sunday School Teachers entertained the Sunday School Teachers' Association. Talks on Visual Aids and Religious Education were given.

ST. JOHN THE EVANGELIST

The Rev. W. E. Harrison

Easter services at St. John's brought record attendance again this year, exemplifying the joyful faith of our Lord's triumphant resurrection.

Amongst the recent additions to our church are a chancel screen, and a new clergy prayer desk. The latter is the gift of the children in the Sunday School.

The sacred rite of Confirmation was administered by our Bishop to a class of eight adult candidates, on St. Patrick's Day. For those who were present it was an inspiring service, and one which will long be remembered.

A Spring Tea and Sale of Work was held by the women of the W.A. on March 31st. It proved to be the one day of the week when there was any semblance of spring, and the women counted themselves most fortunate as there was a large turnout for the occasion.

BUILDING SUNDAY is an event planned for the first Sunday in May. It is an effort in which we hope every member will have a part to play. We have heard that word a great deal in our parish of late, but this time we apply it to our congregation. We plan to start the day with a Corporate Communion Service, and in the afternoon conduct a complete parish visitation.

ST. LUKE'S

Canon A. Wallis

Lenten services were attended by larger congregations this year and some new members were welcomed to the Parish. On Palm Sunday the church was decorated as in previous years with lovely palm and Lenten lilies. Easter brought out practically all communicants and a large children's service highlighted the day. The choir rendered special music at all the services.

The G.A. under the leadership of Mrs. Don Clark and Miss Olive Jones is growing and fulfilling a great need among the teen age group. They held a successful tea on Easter Monday and

are working towards a stall at the next sale of work.

The newly organized Wolf Cub pack is working under the capable guidance of Mrs. Weeks and Mrs. Burroughs and has a membership of some 32 boys. This group will meet a pressing need in the parish.

The Afternoon Branch of the W.A. are holding a tea and sale of Home Cooking in the Parish Hall on May 4. At this gathering the Sanctuary Guild will have a candy stall. The W.A. is also holding a sale of work about the middle of June and articles for the stalls would be appreciated. The Evening Branch are collecting gifts for the Kapasiwin Camp Cottage. A number of the members are girls who have had happy camping days themselves at Lac La Nonne and so have a special interest in the Diocesan Camp.

Baptisms: Robert John Cowley, John Thomas Adams, Brian Charles Herbert, George Arthur James Devonshire, Gayle Patricia Logan, Joseph A. Aitken, Ralph Adrian Goetz, Cendy Lynn Chadwick, Linda Beth Turchinsky, Dorothy Eileen Bigg, Ross Philip Orriss.

ST. MARY'S

The Rev. W. T. Elkin

EASTER SERVICES this year were marked by record congregations and the number of communicants was the greatest in the history of St. Mary's Church. Special Easter music by the choir added much to the enjoyment of the services, and the church was very tastefully decorated by the Sanctuary Guild.

W.A. The Afternoon Group were able to pack one sixteen pound parcel and one twenty pound parcel with the donations received from the members of the congregation. These parcels were sent to the Rev W. B. Davies of Edmonton, London, England and the Rev. Canon Swan of Tenterden, Kent, England, respectively. Canon Swan was Rector of St. Mary's many years ago. Grateful thanks go to Mrs. E. H. Pallister and Mrs. T. C. Gittins for so kindly packing and dispatching these parcels.

The annual Spring Tea, held in the Parish Hall on Friday, April 16th, is reported to have been quite successful. Daffodils formed a gay centrepiece for the tea table which was presided over by Mrs. L. D. Moore of Christ Church and Mrs. C. E. F. Wolff of St. Stephen's. Receiving the guests were Mrs. S. Jeffels and Mrs. Wm. T. Elkin.

W.A. Evening Group No. 1 A goodly sum was turned over to the Treasurer of this Group from the Talent Money earned by its members during the Lenten season. On the evening of April 12th a sewing meeting was held at the Rectory and twelve garments were made for the Dorcas bale. Groups 1 and 2 will combine to serve dinner to the canvassers for the Rectory Fund Appeal on Monday, April 19th.

Phone 27503

Dr. W. H. Chinneck
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YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

G.A. and J.W.A. The Juniors, together with the Girls' Auxiliary held their annual Easter Tea on March 31st, in the Parish Hall. There was a good attendance of parents and friends to enjoy this happy afternoon.

We regret the departure of Mr. and Mrs. C. Asp from our Parish. Mr. Asp has been transferred to Eckville, Alberta where he has been appointed Manager of the Imperial Bank at that point. Mr. Asp will be replaced on the Vestry by Mr. E. Marsh.

We wish to acknowledge with thanks a very encouraging message of appreciation regarding our notes from Mrs. Anderson of Stoney Creek, Ontario. It is very gratifying to learn that our notes are of interest to former members of our Church, and we hope, with the assistance and co-operation of the Secretaries of the various departments of the Church to keep up the good work and keep our distant friends informed as to our activities. Mrs. Anderson is remembered by her old friends as a keen and loyal member of our congregation, and our good wishes travel to her through this current issue of The Churchman.

Holy Baptism: Hertzog, Arlene Frances, Hertzog, Linda Isabel, Twins; Barr, Margaret Lorraine; Whiting, Diane Elaine; Tween, Herbert Harry William; Emberg, Donna Lynn.

Holy Matrimony: Evelyn Irene Newton of Grande Prairie to William C. McBryan of Clairmont.

Lilly Hazel Olson of Provost to Richard Harold Lewis of Hayter.

ST. PAUL'S, JASPER PLACE

The Rev. G. D. Kelly

An impressive and inspiring service was held on the evening of Palm Sunday when our Bishop dedicated the Minchell Organ. The Memorial plaque is inscribed: "To the Glory of God and in Memory of the men of this Parish who fell in the Second World War, 1939-1945."

It is with deep thanksgiving that we can report increased attendances at the Holy Week and Easter Day Services. The various organizations of the Parish report new members and our Parish List, as might be expected in a growing community, is continually being increased in number. While being grateful for the progress we have been able to make let each of us realize the tremendous task and opportunity confronting the Parish and determine that it shall not be allowed to suffer due to our personal lack of interest or effort.

All organizations are joining in a concerted effort to meet the increased budget for this year. The Afternoon Branch of the W.A. held a St. Patrick's Day Tea on March 19th; the A.Y.P.A. a Military Whist on April 7th; the Evening Branch will hold a Court Whist on the 21st; the Vestry a HY-LO Whist on May 12th. A combined W.A. Rum-

mage Sale will be held on May 1st; the Choir is planning a Tea on May 5th, and a Monster Fair is being planned for June 12th.

We hope to be able to announce further plans and particulars concerning a congregational picnic to take place towards the end of June in the next issue of the Churchman.

On Sunday, April 25th, being the Sunday closest to St. George's Day—their Patron Saint—the Scouts, Cubs, Guides and Brownies will parade to the morning service.

On Sunday Evening, April 18th, the British Film—"The Life of St. Paul," was shown by the kindness of the Christian Business Men's Committee. This is a very fine production and was enthusiastically received by all of us. Our sincere thanks to the Committee and to Mr. J. McPhail, projectionist. If satisfactory arrangements can be made we hope to have a religious film shown each month.

ST. PETER'S, EDMONTON

The Rev. R. S. Faulks

Easter Day was a memorable occasion this year for those in this parish. There was a grand attendance at the services that helped all to realize what a significant festival this Day of days is. And the weather was kind too, and there was also the privilege of being able to travel to the Church, something not enjoyed by great numbers of people who do not live in the 'centres', for roads this year seem to have been especially formidable in nearly every area.

The Afternoon group of the W.A. held a record setting tea at the home of Mrs. Rock recently. They are most grateful for the support given, and are happy to know that they can continue to better their own records from time to time. Miss Hettie Sewell was a guest of the group one afternoon, and gave a charming account of life and church work in her present home in B.C. The W.A. hope to have a Rummage sale in early June, so if you have a gift for such an event, leave it at the home of Mrs. Rock, the President.

Summer must be coming along soon, for the Sunday School Teachers have already laid plans for the picnic (!) Yes, it is planned for the ending of the school year, in the month of June.

CHURCH OF THE GOOD SHEPHERD

Easter Day was a happy occasion in many ways at our parish Church, a day indeed of great blessing to every one. A special day was had also for the Sunday School, when Les Corness operated the film machine for us and showed the film story version of the parable of the Good Samaritan, together with some of the Easter hymns.

The Evening Group of the W.A. put on an Easter supper. It was delicious, and thoroughly enjoyed by a host of friends, who thereby helped to make

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the effort a worthwhile event. The ladies appreciate very much the support of all concerned in this venture.

Social evenings on the first Saturday of each month through the winter have been enjoyed by all who have attended them. Programs have been in the hands of many helpers, and have all been splendid. About every two weeks the Rector has presented some modern films on religious and Biblical topics, which the congregation have found interesting and instructive, as well as most enlightening.

Mrs. Chandler of the Afternoon W.A. kindly arranged to present the study book slides to the members and a number of friends. The address and pictures were found informative of the mission work of the Church in this land, and helped the members to appreciate more completely the theme of the current study book. Grateful thanks were expressed to Mrs. Chandler for her thoughtful presentation.

ST. STEPHEN'S, EDMONTON

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The Rev. C. E. F. Wolff

Easter found a large number of communicants at three Sunday communions—at 7 a.m., 8 a.m. and the solemn Eucharist at 11 o'clock. The Eucharist opened with Procession and the Easter Anthem sung as an Introit. The service was sung to Healy Willan's setting, taken into use for the first time at St. Stephen's with Mozart's beautiful Ave Verum. In the evening there was Solemn Evensong with Procession. We wish to express our appreciation to all who helped in the celebration of this Festival of the Resurrection—the organist, choir, servers, Altar Guild and W.A., believing you will be blessed according to the efforts you put forth.

On the Good Friday preceding, Pre-Communion and the Reproaches were said in the morning, and we are particularly grateful to our Bishop for conducting the Three Hours' Devotions of the Passion. No one who attended that service will soon forget the lessons to be learned from the Cross, as expounded by our Father-in-God.

The Altar Guild held a most successful tea at the Rectory on Thursday, April 8th, proceeds in aid of the Church Vestments fund.

The Rector was released from the parish for the week-end of April 11th to visit the Grand Centre mission in order to hold Good Friday and Easter services there. As usual, he returned full of enthusiasm for the work that has been done in this mission during the past ten years by Mr. H. J. Ayres, a former server at St. Stephen's. During the Rector's absence the services were conducted by the Reverend G. Wilson and the Venerable S. F. Tackaberry, whom we were pleased to welcome.

On Low Sunday we were delighted to welcome the Reverend Canon C. F. A. Clough to St. Stephen's at the evening service.

Coming Events

Sunday, May 2nd, Rogation Sunday. Corporate Communion of the A.Y.P.A. at 8 a.m.

Thursday, May 6th, Ascension Day. Parish communion at 7 a.m. followed by breakfast in the hall.

Sunday, May 9th, Corporate Communion of the Servers' Guild.

Sunday, May 16th, Whitsunday, Corporate Communion of the Servants of Christ the King.

Friday, May 21st, W.A. Rummage sale in Social Credit Hall.

Regular Services

Sundays:

8.00 a.m.—Holy Communion.

10.00 a.m.—Church School.

11.00 a.m.—Solemn Eucharist.

7.30 p.m.—Evensong.

Week Days:

Holy Communion: Monday and Saturday at 8.00 a.m.

Wednesday at 10.00 a.m.

Thursday at 7.00 a.m.

Evensong: Daily at 5.30 p.m.

Saturday at 7.30 p.m.

Confessions: Any day after Evensong.

ST. MATTHEW'S MISSION

A special Parish meeting was held in the Church Hall on April 6th.

The Junior W.A. tea and sale of home cooking was held on March 31st.

The Women's Auxiliary of St. Matthew's held their silver tea and sale of work and home cooking on April 14th.

We are very glad to report that both of these teas have been quite successful and wish to thank every one for their co-operation.

ST. GEORGE'S, FORT SASK.

The Rev. W. W. Buxton

Members of St. George's parish are very busy just now as so many in one way or another are participating in the presentation of the operetta, "Oh, Doctor." Not the least of these are the baby sitters who are giving their time to care for the families of those who are members of the cast.

We feel we must mention too the grand co-operation we have received from the Gibbons contingent of players who have been faithful attenders for rehearsal and without whom we could not have presented the operetta. We express our gratitude to the members of Gibbons W.A. for their kind hospitality to us on the two occasions we were there.

The bond of fellowship is strong and we have had some wonderful evenings together. We hope to give six performances of this humorous musical operetta before the end of April.

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The Easter tea and sale of home-cooking which was held by the W.A. was very successful. The Jr. W.A. sold home made candy at this tea.

The Vestry has appointed a committee to investigate all manners of raising funds to build a new church. These ideas will be presented to the Vestry and to a congregational meeting for approval at a later date. Members of the committee are Mr. C. D. Jacox, chairman, Dr. T. W. E. Henry, Mr. A. Dawson, Mr. E. Baron, Mr. H. Wensley and Mrs. R. Mager.

Confirmation Service will be held at our church May 5th.

St. George's Operetta Society sponsored a recital by the concert violinist, Egan Grapentin during March and received many favorable comments on this enterprise.

It is with regret we report the death of Mrs. Johnston Carscadden. She was one of the oldest members of the parish, whose passing leaves a gap which cannot be filled. We extend our sympathy to her husband and family.

We also extend our sympathy to Mr. and Mrs. H. Staples in their recent bereavement.

Baptisms: Feb. 8, Carol Jean Tinkess; Feb. 8, Lynne Ellen Calvert; Mar. 21, Irene Lynn Jenkins; Mar. 21, Donald Arthur Wensley.

EMMANUEL, GIBBONS

We think the appearance of the interior of our Church is greatly improved and fully repays the efforts of those who participated in the work of renovation. In addition to those who always help when there is church work to be done some younger members contributed their services, John Rippon, Wesley Sprague, and Les Mabbutt, and their help was greatly appreciated.

Members of St. George's parish, Ft. Saskatchewan with the help of a few of our own parish, presented the Operetta "Oh Doctor!" at our local community hall. It was their first performance and fully merited the hearty applause with which the acting and each musical number was received. Histrionic and vocal talent was displayed by the stars and lesser lights. The chorus did a good job being true and tuneful in their rendition. The proceeds less expenses were donated to our parish, and for this we are truly thankful.

The monthly meeting of the W.A. was held April 5th at the home of Mrs. John Schram. The chief business other than routine, was to arrange about serving lunch to those taking part in the Operetta. Hospitality is an attribute earned and jealously guarded by the Gibbons W.A.

ST. PAUL'S, LEDUC

The Rev. A. Elliott

The Rev. W. E. Harrison

2nd Sunday, Evensong, 3 p.m.

4th Sunday, Holy Communion, 3 p.m.

Please note change.

The W.A. met at the home of Mrs. N. Wilkinson with four members present. Three new members were welcomed at the meeting. A spring cleaning bee of the church and grounds was suggested, this matter to be brought before the vestry at an early date. The next meeting will be held at the home of Mrs. N. Allin of Millet at 8 p.m., May 6th.

CHURCH OF ST. JOHN THE EVANGELIST, GRAND CENTRE

We were indeed grateful for much hard work done by Father Frith in January in which he covered many miles making a great many visits to homes and administering the Blessed Sacrament to Anglicans remote from Grand Centre. This work was done during some of the worst weather and included a 17 mile walk after an early celebration.

April 4th was kept as Palm Sunday with the distribution of Palm Crosses at Evensong. The Service was taken by H. J. Ayres.

Friday, April 9th the Rev. C. E. F. Wolff, Rector of St. Stephen's, Edmonton conducted the Good Friday Three Hour Service with addresses on each of the Seven Words. Road conditions were very bad and many were unable to attend. Saturday April 10th gave us the first Evensong of Easter with the Church suitably decorated.

On Sunday, April 11th we celebrated our Easter Day with Holy Communion at 8 a.m., Sung Eucharist at 11 a.m. and Evensong at 2.30 p.m. A lunch was served in the hall by the Ladies' Guild after the sung Eucharist. Some 28 persons were able to make their Communion at these Services but unfortunately several missed doing so. Holy Communion was celebrated on Mon-

day at 7.30 a.m. in the Rectory for some who missed the Sunday Service. We are grateful to Mr. Wolff for coming t o us and making it possible for us to properly keep the Easter Festival.

The Ladies' Guild again elected Mrs. Lucas as president and Mrs. Wother- spoon as secretary. The Guild has undertaken to make a new Alb and several Cassocks for the boys as soon as material can be obtained. It is hoped that it will be possible to place a permanent Altar in the Church before Christmas as a Memorial to the Guild Ladies and their faithful work for the Church during the past ten years. Offerings towards the cost of the Altar should be given to either Mrs. Wother- spoon, Guild Secretary, or to Mrs. Ayres.

We congratulate the Recreational Committee on their St. Patrick's Day dance from which they were able to raise sufficient money to purchase a further 2½ acres of additional land to our Recreation Grounds thus greatly improving the prospects of a good and permanent ball diamond. In addition to this they were able to greatly reduce the outstanding lumber bill against the hall. We sincerely hope that all who can will get behind the recreational committee in every way possible supporting their efforts towards healthy recreation during the coming summer. There is still a great deal to be paid for and a great deal more to be done towards providing recreation for this district. Let us continue to push this good work forward.

The Ladies' Guild expect to hold their usual spring sale and tea in the hall sometime in May. The date will be announced later and will be after roads have become more passable.

It is expected that it will be possible to have service each Sunday from now until the middle of May.

R.I.P. Funeral March 5th, Roy Reid.



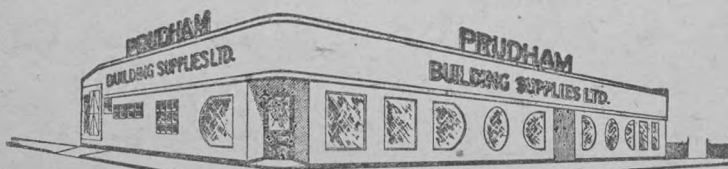
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ST. MARY and ST. GEORGE, JASPER

The Rev. T. C. B. Boon

On the evening of Good Friday, the Choir presented the Story of the Passion in which the Chorales were taken from the Hymn Book as arranged by John Cozens. Mr. Coupland read the passages of Scripture.

We had very good services on Easter Day. Mr. Coupland assisted at the Evening Service and Mr. Wachter read the Lessons.

The Little Helpers' Services in the afternoon was well attended, and the "Flannelgraph" on the origin of the formation of the Little Helpers, which was displayed by Mrs. Prowse, created much interest.

We were glad to welcome Miss Stewart again last month. She addressed a meeting of Juniors and their mothers on the afternoon of March 24. After the meeting the Juniors entertained at supper, when some thirty-five mothers and girls sat down to a delightful meal. We thank all those who were good enough to provide the food. It was a very pleasant time for all. Particularly we should like to thank Mrs. Thrasher and Mrs. Stephanik for their kindness in looking after the kitchen arrangements and serving the supper. Later that evening Miss Stewart met the members of the G.A. and encouraged them in their work and also to try and attend the G.A. Festival in May. This has caused fresh enthusiasm and the girls are now working hard for this event.

The death of Mrs. Milner on April 13th removed from among us one who has been consistently loyal to the Church since St. Mary's was first opened as a Mission in 1914. No one was more regular in their attendance at the Church Services whenever it was possible to be there, and she was devoted to its work. Mrs. Milner was in her place as usual on the morning of April 11th.

She was a Life Member of the Diocesan W.A. and very active in the work of the Branch here. Her kindness and generosity were well-known and appreciated, and we shall miss her cheery presence.

"For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest.
Alleluia!

Holy Baptism: April 15th, Donald George Nordgren.

ST. MARY'S, BARRHEAD

The Rev. D. V. A. Browne

Mr. and Mrs. H. Sharplin have left us after many years' residence here. Our loss is Vancouver Island's gain. We shall miss them very much, and the best wishes of the congregation are with them in their new home.

ST. PHILIP'S, WESTLOCK

Holy Matrimony—On March 29, at 2 p.m., Robert Garth, Jarvie, to Joyce Annette Burchett, Westlock.

CHRIST CHURCH, JARVIE

Following the service of Evening Prayer on March 22, Mrs. P. Ksendz, President of the Women's Auxiliary, presented the vicar's wife with a beautiful rose and gold pure wool bedthrow on behalf of all the members of the W.A.

The regular meeting of the W.A. was held at the home of Mrs. L. Garth. Seven members were present and two new members joined the group. A large parcel of prints and fancy work material was opened and distributed amongst the members to make up for the Spring Sale. Sympathy was expressed to one of the members, Mrs. Whitford, in her recent bereavement.

Burial—J. J. Whitford, April 6, in the Jarvie Cemetery.

ST. LUKE'S, SION

Mr. Loydall conducted a service on the 14th March, but only a few people attended as the weather was very bad; also on March 28th, Easter Sunday, when 36 attended. We felt most encouraged.

ST. JOHN'S, ONOWAY

Canon J. C. Matthews

Service each Sunday morning at 11 a.m. 1st and 3rd—Sung Eucharist; 2nd and 4th—Mattins.

The W.A. has sent \$15 for one of the Sunday School broadcasts.

Mrs. Frank Roberts entertained the members of the W.A. at her home on the second Thursday in April. At this meeting it was decided to donate a new white altar frontal to the church and also to attend a corporate communion on the 18th.

At Duffield, Mrs. Tackaberry very kindly came out to inaugurate a branch of the W.A. on Saturday, April 20th. The meeting was held at Mr. A. Tyrrell's home and the following were elected as officers: Mrs. J. Kirby, President; Mrs. M. D. Tyrrell, Vice-President; Miss Lorna Rowe, Secretary-Treasurer.

The new branch arranged to meet every two weeks on Saturday afternoons.

Baptism—At St. Saviour's Church, Wabamun: Kenneth Bryan McMorris, Gerald George McMorris, on April 9th.

ST. CATHERINE'S, EDSON

Last month, mention was omitted of a farewell W.A. tea for Mrs. R. D. Layng at the home of Mrs. Buck. Mrs. Layng has been a faithful member of our W.A. for a long time, having given wonderful service, considering the fact that she has been one of our

unfortunate shut-ins for many years. We have all admired the way she has triumphed over this handicap, and she will be very much missed in the parish. Mr. and Mrs. Layng have gone to take up residence in Calgary, where he is now working.

The April W.A. meeting was held a little ahead of schedule in order to make a special gift with the voicing of our best wishes, to another of our W.A. members, Mrs. Barrett, on her marriage.

We were most fortunate in having the Bishop with us to conduct the two

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morning services on Easter Sunday. We are always grateful for his visits.

The W.A. catered for a Masonic banquet on the 19th of March. This affair was highly successful and will be a great help with work on the Rectory.

Canon Clough conducted our services on the 11th of April.

The Spring sale and tea will be held on the 17th of this month.

Two of the devotional meetings have been held already as an addition to our regular monthly W.A. meeting, and it is to be hoped they may gradually draw in a greater number of members.

DRAYTON VALLEY

We enjoyed the visit of the Rev. H. Buchner on the weekend of March 7th. Mr. Buchner arrived on Friday night and the children joined in on Saturday at a party to get acquainted with him.

Rural Deanery of Vermilion

ST. MARY'S, CLANDONALD

The Rev. W. J. Brant

Our Easter Services were well attended. On Easter Sunday 26 took Communion. The little church really looked very bright in the sun. The lovely flowers on the Altar, Lilies and Daffodils were supplied by the C. Stockwell, H. Brake and E. Stockwell families in memory of their parents. We were so sorry to know that Mrs. Darling broke her hip. At the time of writing the dear old lady is recovering as well as can be expected, considering her great age. We all join in wishing her a speedy recovery. Our last W.A. meeting was held at the home of Mrs. Dyson with a very good attendance.

After thereligious and business part was transacted our hostess assisted by Mrs. Currie served a very tasty tea. We hear that renovations are really going to be made to the Vicarage.

ST. MARK'S, BLACKFOOT

The Rev. W. J. Brant of Clandonald held service here on January 4th with a good attendance. Sharon Ruby Hobbs, infant daughter of Mr. and Mrs. Tommy Hobbs was baptized.

Mr. Brant came by train and Bus for our service Feb. 1st, when our Annual Parishioners meeting was held. Copies of Annual reports were distributed to each family present. The Parish is in good financial condition with no outstanding accounts. Our quota for Anglican Advance Appeal is now paid in full. Mr. C. A. Haight was elected as People's Warden for another year. Mr. D. G. Sinclair was appointed Vicar's Warden. The Vestry: Mrs. Geo. Hobbs, Mr. N. R. Robinson, Mr. G. Korchinsky, Mr. T. Hobbs, Mr. Dunstan, Mr. Whitfield, Mrs. Haight and Mrs. Sinclair.

There were confirmation classes first and then games and lunch afterwards. There were about twenty children out that day. We enjoyed our service that day and a service was also held at Pembina.

Our W.A. had a happy time at Mr. Harry Whyte's home on the night of March 29th, Easter Monday. Mrs. Chalmers was our hostess at our first Whist Drive. We had seven tables even though the weather was very disagreeable. A very lovely lunch was served. We are planning another whist soon.

On the weekend of April 4th, Mr. Buchner arrived again on Friday and had another happy afternoon with the children—about twenty four being present. On Sunday morning we had Confirmation classes at 10.00 and then our Easter Communion Service. A large congregation was again present. We will all be looking forward to his next trip and our services.

The Rev. W. J. Brant came again by train and bus for Services at Kitscoty and Blackfoot March 7th. The attendance was small due to badly drifted roads.

April 4th there was no service on account of roads being badly drifted.

Our Sunday School got started again April 4th and the attendance is increasing.

ST. JOHN'S, KITSCOTY

On Easter Sunday afternoon, Mr. Brant came to give us our Easter Communion, only sixteen adults were present for service. Mr. Brant gave a very inspiring address as usual and all enjoyed it very much. We were glad to welcome a gentleman visitor from Clandonald.

WILBERFORCE

The Rev. V. P. Cole

During the winter months our church services have been held at the various homes of members of the congregation. Our thanks go to those who so kindly co-operated.

Our Easter Service was held at Wilberforce on Easter Day with seventeen communicants.

We wish to advise all Anglicans of this district that the Services during the Summer months will be held at Wilberforce resuming May 9th when Mr. Cole returns from his well-earned holidays.

We are sorry to report that Mr. D. Nash hasn't been enjoying good health. Mr. Nash is over seventy and is one of our most faithful church-goers.

We will miss his presence during his absence and sincerely hope his visit to the West coast will prove beneficial.

Due to the poor roads and weather conditions our recent W.A. meetings

haven't had perfect attendance. It is sincerely hoped that all members will make a special effort for our May meeting.

INNISFREE

It is with deep regret we report the death of Mrs. Wm. Corlett. Funeral services were held in the United Church here conducted by the Rev. V. P. Cole who also conducted the services in Mount Pleasant cemetery in Edmonton. Our sympathies go to her husband, Mr. William Corlett who is at present a patient in Vermilion hospital and her daughter Mrs. Gordon Park of Vermilion.

Our Easter Communion was to have been held the Sunday after Easter but owing to bad weather and roads had to be cancelled.

The W.A. sponsored a very enjoyable Court Whist on April 14th. It was well attended and everyone seemed to enjoy themselves. About \$30 was realized.

We were glad to welcome back Mrs. Joe Kallis but very sorry to learn of the death of her six months' old baby just before she returned.

We were also glad to have Miss Sadie Hughes back after several months absence.

Our Dorcas work is coming along. We have finished our sweaters and are now working on a quilt.

ST. ALBAN'S, CHAILEY

Easter service and Holy Communion were observed on Easter Sunday with very good attendance. The Rev. V. Cole is taking his holidays during April. The next service will be May 9th, roads permitting. A short vestry meeting was held after service for the purpose of an explanation of our financial obligations and the method to use for payment of same.

The monthly W.A. meeting was held at the home of Miss Helen Saint who kindly offered to entertain the W.A. It was decided not to order any Christmas cards this year. Final plans were made for the bazaar scheduled for April 24th in Mannville Parish Hall. The bazaar articles were then priced ready for the 24th. All members promised to bring as much home cooking as possible. Posters advertising the bazaar are to be made and posted.

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HOLY TRINITY, TOFIELD

The Rev. E. N. P. Orme

The regular monthly meeting of the W.A. was held at the home of Mrs. N. Glover on April 1st with eight members and one visitor present. The Easter Tea proved quite satisfactory and a sincere thank you is extended to all who helped to make this possible. This includes their donations, attendance, previous preparation of the rink, those in charge of the various tables and last but not least the kitchen helpers and waitresses who did such a good job. The Sunday School scholars also raised a few dollars from their miscellaneous table. The W.A. are sponsoring a play to be presented in the Memorial Hall towards the end of May. More about this later.

Sunday School and Church services have been held regularly in spite of the drifts, mud etc. It was a pleasure to see so many present at the Easter services. The Altar flowers were beautiful. Three ladies had previously cleaned the windows and done some extra scrubbing and waxing so the church looked spic and span.

The Sunday School contributed fifteen dollars to the Radio Sunday school. Their Lenten Box offerings amounted to \$8.80. This has been handed to the Vestry towards the Missionary Apportionment.

Services, Tofield: May 9th at 7.30 p.m.; May 16th at 11 a.m.; Holy Communion, May 23rd at 7.30 p.m.; June 6th at 11 a.m. Holy Communion; June 20th and June 27th at 7.30 p.m.

Viking: May 16th at 7.30 p.m.; May 30th at 11 a.m. Holy Communion; June 13th at 7.30 p.m. and June 27th at 11 a.m. Holy Communion.

Rodino: May 16th at 3.30 p.m.; May 30th at 7.30 p.m.; June 13th at 3.30 p.m. and June 27th at 3.00 p.m.

Kinsella: May 30th at 3.00 p.m. and June 13th at 12 a.m. Holy Communion.

Lindbrook: May 9th, May 23rd, June 6th and June 20th at 3.00 p.m.

ST. MATTHEW'S, VIKING

Choral Holy Communion was celebrated on Easter Day at 12 o'clock with a splendid attendance.

The Altar was lovely with tulips and daffodils, which after the service were taken to the Hospital and to other members who were unable to be present.

The Easter Tea was a great success and a nice sum of money was added to our Pew Fund.

We hope to have the new Pews in about a month and feel quite sure they will add greatly to the beauty of our little church.

It is with sincere regret that we record the passing of Mr. Joe Phillips who had been a faithful member of the vestry for many years.

Sympathy is extended to his daughter Thelma and other relatives.

RODINO NOTES

We are sorry that Mr. Orme has been experiencing such trouble with roads and weather. Services have been held the best possible at the Revill, Daniel and Nash homes. It is hoped we can all attend church in future.

The W.A. have been making good progress with their Dorcas work. Mrs. Powell served tea at the March meeting and Mrs. Revill at the April meeting.

WAINWRIGHT

The Rev. F. E. Smith

The work of lining the Parish Hall with wall board is almost completed, with result that the appearance of the interior is greatly improved and the building is also very much dryer and warmer. The wall board being used is a new variety and is composed of five thicknesses of tar paper with insulating in between each layer. The outside gives a very fine surface for painting or kalsomining. Our thanks to those who have so willingly taken such an active part in this work, especially to Mr. Withnel, who has given much time to the task.

The members of the senior W.A. are working hard in preparation for the annual Mothers' Day tea and sale of work. Mrs. Gore as convenor of the sewing section has done an excellent work and there will be a great variety of dainty goods for sale. Mrs. Seabrook and Mrs. Taylor are once more in charge of the Home Cooking table and Mrs. J. G. Middlemass has once more accepted the task of acting as convenor for the tea. The Girls' Auxiliary have also been invited to take part in the sale. They are planning to have a table for the sale of home made candy and novelty jewelry. The brooches and shell work being done by this group is of a very high grade and much credit is due to the leaders who have given so much time to this work.

We are exceedingly sorry that our organist Mrs. June Cartier, has found it necessary to relinquish the organ for the time being owing to ill health. However, we hope that with the com-

ing of good weather, she will find her work at the hospital less arduous and will once more be able to resume her place at the organ. In the meantime we are greatly indebted to Mrs. Wachter and to Mr. Griffiths who have so willingly given of their time and talents. We are exceedingly fortunate in having people who are so well trained and who are so very willing to use their talents in the service of the church.

We are sorry to record that it has not been possible to hold regular services at Battle Heights this year. In fact, owing to the blocked roads it has only been possible to hold one service this year. However, now that the snow has at long last started to melt, we hope that it will be possible to resume regular services in the near future.

EDGERTON AND DISTRICT

The Rev. W. D. Ellway

The prolonged bad weather has caused cancellation of service after service at Heath and Rosemoyne and even at the time of writing, we have not as yet celebrated the Easter Communion at those points. When conditions improve we must all endeavour, spiritually and financially, to make up for lost time.

ST. MARY THE VIRGIN, EDGERTON

Lent was observed by four services each Wednesday, and while attendances were not good, they could have been much worse. If the increased Sunday attendances and the largest Good Friday congregations for several years are taken into consideration we can venture to say that Edgerton did its duty during the solemn season.

While the number of communicants on Easter Day was not as large as it might have been it is some satisfaction to note that the congregation at Evening Prayer was the largest since 1940, but even this number was not as great as that on the Sunday after the Annunciation of Our Lady, our patronal festival. Miss Doris Miles sang, 'Ave Maria,' accompanied by Mrs. R. Kington at the organ, and we wish to thank them for the part they played in assisting our devotions, especially as we realize the hours of practice that made such an excellent rendering possible.

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YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

The W.A. held a successful Telephone Whist Drive on Wednesday, April 7th, at the homes of Mr. and Mrs. Norman Miles, Mr. and Mrs. Frank Roberts, and the Rectory.

Our church bell was rung for the first time on Good Friday; let us remember that our bell has a constant message for us. We thank Mr. Dud Sawyer for spending so much time in such bitterly cold weather, to ensure that the bell would be ready for Easter.

ST. PATRICK'S, HEATH

St. Patrick's W.A. were fortunate in having a successful supper and dance on a day when the roads had been opened out. They have been blocked almost continuously ever since. That same week a large number gathered to say farewell to Mr. and Mrs. David

Fyffe and family, whom we shall miss very much as they were so regular at services and Sunday School.

ROSEMOYNE

The few services that we have been able to hold recently have been at the home of Mr. and Mrs. Dick Pawsey and in spite of weather conditions have been, as usual, well attended. Mr. Dick Pawsey acted as Vicar's Warden during the time that Mr. Chris. Burton and Mrs. Burton were on holiday at the coast. We are glad to see Mr. and Mrs. Burton back again, and to see Mr. Burton looking well in spite of his serious illness whilst on holiday.

Holy Baptism (Rosemoynne) Feb. 22, Carole Anne Pawsey; Feb 22, Edward Earl McBride received into church (Baptised privately on Oct. 18th, 1936).

Rural Deanery of Wetaskiwin

IMMANUEL CHURCH, WETASKIWIN

The Rev. S. J. Bell

Easter services were well attended. The church was thoroughly cleande by the energetic members of the Evening group of the W.A. The brasses, etc., and sanctuary were attended to by the Sanctuary Guild.

The W.A. (afternoon group) held a very successful spring tea Saturday, April 10th. The branch sent a food parcel to a former rector, now in England. There is also a committee in charge of collecting, packing etc. clothing for relief in Europe.

The evening group were in charge of the April Social Evening following Evensong on the second Sunday. The slides on the Study Book "One Family" were shown to an interested audience.

Miss Arva Stewart, regional director of girls' work was a welcome visitor, April 7th and 8th. She met a group of junior girls, and a Junior branch of the W.A. is being organized with Miss Irene Phay as leader.

The Sanctuary Guild are pleased to welcome two new members, Mrs. Clark and Mrs. Davis.

The members of the Junior Choir are now taking part in all the morning services. They are going to be a real help. Mrs. Maggs, organist, has been conducting practices for them Wednesday afternoons for quite some time. Now the men are talking of making a definite effort to provide a male choir for the services of Evensong.

ST. JOHN'S, MILLET

The Guild held their March meeting at the home of Mrs. J. M. Clarke. There was a good attendance. Some nice aprons and fancy work was handed in for the fall bazaar. Pews have been ordered for the church. The Guild are holding a Mothers' day tea and sale of ome cooking and aprons in the Community Hall on Sat., May 8th.

St. John's Easter Service with a celebration of the Holy Communion was held on April 4th. Owing to the drifted condition of the roads the congregation was not as large as usual. We were glad to have Mrs. Maggs and members of her choir from Wetaskiwin with us. Their part in the service was greatly appreciated.

ST. MARY'S, PONOKA

The Rev. F. A. Peake

On Palm Sunday we were very glad to welcome the Bishop to our Parish, the church was filled to capacity, and as usual, his address and message to us all was very much enjoyed.

The Thursday Evening Study Group is enjoyed and the attendance good.

W.A. (Afternoon Group) The March meeting was held at the home of Mrs. B. Scott, with Mrs. Chandler as co hostess. The April meeting will be in the Parish Hall. Mrs. Cooper and Mrs. D. Jones, hostesses. Our sincere thanks are extended to the Evening Group for the donation of the Easter flowers, which afterwards were taken to our two shut-ins.

A handkerchief shower was given to Mrs. Bartley on her departure for England for a visit.

The Bazaar work has been given out for the fall, and a sewing bee is arranged, for the Indian Bale.

Our Spring Tea last Saturday was very successful and we extend our thanks and appreciation to all who helped and donated. We have donated \$72.00 to the Rectory Fund, to the Kapasiwin Camp a donation, and will sponsor a Broadcast for the Sunday School of the Air.

W.A. (Evening Group): The Evening Group meets twice a month, and are getting very progressive. They are making plans to sponsor a Baby Show in June, tea will be served also.

Mrs. Howell is President and Mrs. S. Wiels, Secretary-treasurer.

Sunday, April 11th the Air Cadets and Sea Scouts paraded to the 11 o'clock service, Mr. Peake gave a very inspiring talk, the church was over-filled.

It is with deep regret that we report the death of Dr. S. Buyers. Our Sympathy is extended to Mrs. Buyers and family.

ST. ANDREW'S, CAMROSE

The Rev. C. F. W. Goddard

Our Easter services were joyous occasions, with the parishioners present in good numbers to honor the risen Christ.

We were glad to welcome the Camrose chapter of the Order of the Eastern Star to Evensong on Low Sunday.

Some of the men of the parish have been most active recently renovating the parish hall, laying a new section of the floor, and making tables for the hall. The "Anglican Ladies" are becoming quite famous as caterers at banquets, and have done an arduous and faithful work which involves hours of planning, cooking, waiting on tables, and washing dishes. It is hoped that we may be able to use our Howcroft Memorial parish hall for banquets, and thus further the splendid efforts of the ladies. The plans include enlargement and improvement of the kitchen.

The Girls' Auxiliary held a luncheon for their mothers and a few friends in the Guild Room on March 25th, Maundy Thursday, after first attending the Holy Week service. Games and contests and a delicious lunch were enjoyed by all the guests; and the care with which every detail of the evening was marked was something each one will remember. Miss Arva Stewart attended the G.A. meeting on Friday,

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YOUR PLACE ON SUNDAY IS IN YOUR PARISH CHURCH!

April 9th. Reports were given of the work done, handicrafts and Festival discussed, and a parcel packed for overseas. It is always an encouragement to have Miss Stewart with us.

On Monday, April 12th, after school, Miss Studholme, Eleanor and Verna Lomas, Barbara Howarth, and Mr. and Mrs. Goddard, drove up to the city to attend the Girls' Council meeting at St. Peter's Parish Hall. This is the first time that our G.A. has been able to take part in this diocesan activity, and we were able to meet Miss Mills, our Dominion Supervisor. Many thanks to the Rector for taking us.

On Sunday afternoon, April 11th, Mrs. H. B. Ness and Mrs. Charles McDonald entertained the parishioners at tea at the home of Dr. and Mrs. Ness. This was a very pleasant hour, and we are grateful for the kindness and hospitality.

The Sunday School teachers are now meeting each Friday evening for a Lesson Preparation Class.

The Altar Guild are extending their work and are meeting once every two months.

ST. DUNSTAN'S, BITTERN LAKE

The whole community was shocked and saddened by the accidental death of Robert Campbell Wylie. The funeral was held on April 14th with the Rev. Canon Wallis officiating, assisted by the rector, the interment was in Camrose cemetery. Mrs. Wylie is the daughter of Mr. and Mrs. C. T. C. Roper. Our sincere condolences go to Mrs. Wylie and Wendy, and the two bereaved families.

We were fortunate in our Good Friday and Easter Day services. Both were well attended, and we may be thankful for the comparatively good condition of the roads. Our congregations would be so much the poorer in both quantity and spirit without those intrepid souls who come to Church by sleigh.

SEDGEWICK, KILLAM, LOUGHEED, HARDISTY and HUGHENDEN

The Rev. W. Brooks

Things seem to be brightening, spring sunshine melting mountains of snow, and grass showing through would indicate the last of a long winter. It is hoped the acute danger to stock from feed shortage has now passed its peak.

There were good attendances at Good Friday services at Killam and Sedgewick, while Easter Communion Services were well attended at all points. This makes one realize that there is a very strong body-corporate, and it is our hope that with better travel conditions in the near future, the bond of fellowship that is in Christ through the Church will be seen everywhere.

Activity has been the keynote of the W.A. during all weathers. Sedgewick branch catered to the Wm. Wood sale and completed a heavy day with good

results. Then followed the Easter tea and Sale of Work in the Church Hall which was quite bright with spring flowers. Very good support was given this effort, and to all who worked for both these events, and those who attended the tea we extend our thanks and best wishes. Meetings at the homes of Mrs. Adamson and Mrs. Townsend were fairly well attended. It is hoped that with better weather more members will make an effort to be present.

Killam W.A. held their Easter Tea in the Co-op Hall which was brightly decorated for the occasion and again we report solid support. Recent meetings held at the homes of Mrs. Lackey and Mrs. Cyr disposed of considerable business following devotional periods. Plans are in preparation for the arrangements of the Deanery W.A. to be held June 16th. Please note this date. We regret to report the death of Mrs. D. Anderson, our late organist, after a lengthy illness. Her relapse and sudden demise was a shock to all her friends. To Mr. Anderson the congregation extend their deepest sympathy and feel that in the church which his wife so loyally served he will find great comfort.

During the month the R.D., the Rev. C. F. W. Goddard and family visited us. We were happy to see the Camrose Rector looking so well after his recent illness, it is our sincere hope that our family will all be home to welcome this group on their next visit.

The Archdeacon arrived to attend a meeting at Hughenden and had the opportunity of speaking to the members of Hardisty Vestry during his visit. Unfortunately on this occasion he was unable to stay longer due to the Bishop's visit to the North. He expressed his desire to see many more people to whom he sends his best regards. We feel his visit was quite successful and a pleasure.

Various matters were discussed at the Killam Vestry meeting including redecoration of the church, and reports concerning recent appeals were encouraging.

Attention is drawn to recent appeals. If you have delayed answering, we would remind you the date of their closing is quite near. Further, subscriptions to the **Edmonton Churchman** that have not yet been paid will be received by the Secretary-Treasurer concerned at any time.

We are looking forward to better roads and weather to facilitate our visiting you in the country.

Don't just get things off your chest. Go deeper and give them from your heart.

* * *

We won't get to first base abroad if we don't play ball at home.

THE HOUSEWIFE'S PRAYER

Lord, were there once, in Galilee,
Middle-aged women, tired like me,
Whose sagging form and double chin
Belied the questing soul within?
With home to clean, and mouths to feed,
Who still could feel a deeper need,
And yet could hear the Word of Life
Above their small domestic strife?

And did their children, home from play,
Tell of the wonders of the day?
Of One Whose very words could heal;
And did they pause to serve a meal,
And beg to sew and wash and mend
For One Who was their dearest friend—
Eager to serve the Son of Man
In little ways, as women can—

If such therewere, Lord, look on me,
And make me work more cheerfully,
That when I scrub I still may pray,
Rejoicing through the longest day.
Doing the dull jobs for Thy sake,
Although at times my back may ache—
And as I play my housewife's part,
With Martha's hands—keep Mary's heart.
N. P. S.

An artist who was employed to retouch a large painting in an old church in Belgium tendered a bill for \$67.30. The church trustee, however, required an itemized bill, and the following was duly presented, audited and paid.

Decorating Noah's Ark and putting head on Shem	\$ 4.31
Correcting the Ten Commandments	5.12
Renewing Heaven, adjusting stars	7.14
Touching up Purgatory and restoring lost souls	3.06
Brightening up flames of Hell, putting new tail on Devil, and doing several odd jobs for the damned	7.17
Putting a new stone in David's sling, enlarging the head of Goliath	6.13
Mending the shirt of the Prodigal Son and cleaning his ear	3.39
Embellishing Pontius Pilate; and putting new ribbons in his bonnet	3.02
Putting new tail on the rooster of St. Peter and mending his comb	2.20
Re-pluming and re-gilding left wing of Guardian Angel	5.18
Washing the servant of the high priest and putting the carmine on his cheek	5.02
Taking the spots off the Son of Tobias	10.30
Putting ear-rings in Sarah's ears	5.26

—Alberta Wheat Pool Budget \$67.30

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